

### COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

August 1, 2017

Sharp Electronics Corporation One Sharp Plaza, Box Q Mahwah, NJ 07495 ATTN: Christine Bush

**REFERENCE:** Copy Machine Rental for Various Locations for the Baldwin County Sheriff

Department

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting of August 1, 2017, approved the copy machine rental of the six (6) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Baldwin County Sheriff's Office Jail/Records Division - 200 Hand Ave., Bay Minette, AL

Model: MX-M654N Price: \$257,21/month

Excess Charge/copy: \$0.0041BW

Location: Baldwin County Sheriff's Office Warrants/Jail Division - 112 E. 3rd St., Bay Minette, AL

Model: MX-M654N Price: \$257,21/month

Excess Charge/copy: \$0.0041BW

Location: Baldwin County Sheriff's Office Civil Department - 310 Hand Ave., Bay Minette, AL

Model: MX-M654N Price: \$257.21/month

Excess Charge/copy: \$0.0041BW

Location: Baldwin County Sheriff's Office Administration Office - 310 Hand Ave., Bay Minette, AL

Model: MX-M654N Price: \$257.21/month

Excess Charge/copy: \$0.0041 BW

Location: Baldwin County Corrections Center Administration Office - 200 Hand Ave., Bay Minette, AL

Model: MX-M654N Price: \$257.21/month

Excess Charge/copy: \$0.0041 BW

Location: Baldwin County Sheriff's Office Robertsdale CID Division - 18126 Co. Rd 54, Robertsdale, AL

Model: MX-M654N Price: \$254.80/month

Excess Charge/copy: \$0.0041 BW

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

T. CHRISTOPHER ELLIOTT, Chairman

Baldwin County Commission

TCE:wg Item #BC-1

Attachment

cc: Wanda Gautney, Purchasing Director

Order#	B227	

# Sharp Electronics Corporation Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:			SHIP TO:			
Baldwin County Commission				Baldwin County Sheriff's Office		
312 Courthouse Square Suite 11			Corrections Center Admin.			
Bay Minette, AL 36507				200 Hand Ave.		
				Bay Minette, AL 36507		
TELEPHONE # 251-580-1911			TELEPHONE # 251-580-2518			
Contact: Sherry Smith			Contact: Angela Williams			
DATE			BEGINNING METER READ			
	: 3 YR. Agree t#4012356	ment ünde	er the p	rovisions of State of A	labama	
RATE:	Monthly Base Charge:	\$257.21	Copies Included	Excess Charge Per Copy \$ \$.004	1	
3	3 Yr Equip. Total	\$9,259.56				
Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment						
MFG	MODEL	SERIAL	_ #	LOCATION	METER	
SHARP	MX-M654N					
Category 6.2	MX-FN19					
·	MX-RB23					
,	MX-FX11					
,	1	REPLACES S/N	#3500266Y	· · · · · · · · · · · · · · · · · · ·		
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#### **SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that <u>only</u> authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

#### SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

#### TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

TITLE Chairman

Senior Government

Account Manager

DATE 7/11/17